



THE NON-PROFIT HOUSING ASSOCIATION OF NORTHERN CALIFORNIA

### 31<sup>st</sup> Annual NPH Fall Conference

September 21, 2010

Fort Mason Center – Herbst Pavilion, San Francisco

#### SPONSOR CONFIRMATION

Organization

Address

City

State

Zip

Contact Name

(\_\_\_\_) \_\_\_\_\_  
Phone

Email

#### PAYMENT INFORMATION

##### Check your Sponsor Level:

*(check one)*

- Corporate Partner** (\$25,000)\*
- Event Underwriter** (\$15,000)\*
- Community Builder** (\$10,000)\*
- Benefactor** (\$5,000)\*
- Sustainer** (\$2,500)\*
- Donor** (\$1,500)\*
- Supporter** (\$1,000)
- Contributor** (\$500)
- Advocate** (\$250)

##### Payment Method:

*(check one)*

- Our check is enclosed  
[payable to: NPH, 369 Pine Street, Suite 350, San Francisco, CA 94104]
- Invoice me
- Credit Card (pay online at [www.nonprofithousing.org](http://www.nonprofithousing.org))

**\*Exhibitor Table:** Donor level or above qualifies for an exhibitor table. Space is limited; first come, first serve.

- Yes, we would like an exhibitor table.
- No thanks.

**SPONSOR CONFIRMATION DEADLINE: August 11, 2010!**

*(Payment can arrive later)*

Thank you for your support.

369 Pine Street, Suite 350 • San Francisco, CA 94104

Tel (415) 989-8160 x 15 • Fax (415) 989-8166 • [conference@nonprofithousing.org](mailto:conference@nonprofithousing.org)

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**GUEST NAMES**

Please provide names for your guest list. Deadline: September 15, 2010

1. \_\_\_\_\_  
(1 free pass for Contributor Sponsor level)

2. \_\_\_\_\_  
(2 free passes for Supporter Sponsor level)

3. \_\_\_\_\_  
(3 free passes for Donor/Sustainer Sponsor level)

4. \_\_\_\_\_  
(4 free passes for Benefactor Sponsor level)

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_  
(8 free passes for Community Builder Sponsor level)

9. \_\_\_\_\_

10. \_\_\_\_\_  
(10 free passes for Underwriter Sponsor level)

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

15. \_\_\_\_\_  
(15 free passes for Corporate Partner level)

Return to NPH, Attn: NPH Conference, fax: 415.989.8166 or email [conference@nonprofithousing.org](mailto:conference@nonprofithousing.org). Please indicate if you will donate passes for low-income tenants or other NPH supporters.



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### 31<sup>ST</sup> ANNUAL NPH FALL CONFERENCE

SEPTEMBER 21, 2010 • FORT MASON CENTER • SAN FRANCISCO

SPONSORSHIP PACKAGES										
SPONSORSHIP BENEFITS	REACH & ACKNOWLEDGMENTS	CORPORATE PARTNER \$25,000+	UNDER-WRITER \$15,000	COMMUNITY BUILDER \$10,000	BENEFACTOR \$5,000	SUSTAINER \$2,500	DONOR \$1,500	SUPPORTER \$1,000	CONTRIBUTOR \$500	ADVOCATE \$250
<b>Brochure Mailing</b>	Brochures will be mailed to industry professionals, public officials and corporate leaders (1,000+ mailed)	X	X							
<b>Stage Banner</b>	Unique & prominent acknowledgment at the event	X	X	X						
<b>Public Announcements</b>	Special recognition on all public and media efforts	X	X	X	X					
<b>High Profile Recognition</b>	Name and logo on display signs to welcome delegates	X	X	X	X	X				
<b>Acknowledgment</b>	Acknowledged during plenary presentations	X	X	X	X	X	X			
<b>Exhibitor</b>	Exhibit table	X	X	X	X	X	X			
<b>Conference Passes</b>	All day passes for you and colleagues	15	10	8	4	3	3	2	1	--
<b>Web Site Promotion</b>	Acknowledgment on NPH web site (1,500+ visitors/month)	X	X	X	X	X	X	X	X	X
<b>NPH Email Bulletin</b>	Acknowledgment in email bulletin (700+ subscribers/week)	X	X	X	X	X	X	X	X	X
<b>NPH Quarterly Newsletter</b>	Printed acknowledgment (500+ subscribers/month)	X	X	X	X	X	X	X	X	X
<b>Program Listing</b>	Recognized in program book (given to 450+ delegates)	X	X	X	X	X	X	X	X	X

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