



## 30<sup>TH</sup> ANNUAL NPH FALL CONFERENCE

OCTOBER 13, 2009 • GRAND HYATT ON UNION SQUARE • SAN FRANCISCO

SPONSORSHIP PACKAGES										
SPONSORSHIP BENEFITS	REACH & ACKNOWLEDGMENTS	CORPORATE PARTNER \$25,000	UNDER-WRITER \$15,000	COMMUNITY BUILDER \$10,000	BENEFACTOR \$5,000	SUSTAINER \$2,500	DONOR \$1,500	SUPPORTER \$1,000	CONTRIBUTOR \$500	ADVOCATE \$250
Brochure Mailing	Brochures will be mailed to industry professionals, public officials and corporate leaders (1,000+ mailed)	X	X							
Stage Banner	Unique & prominent acknowledgment at the event	X	X	X						
Public Announcements	Special recognition on all public and media efforts	X	X	X	X					
High Profile Recognition	Name and logo on display signs to welcome delegates	X	X	X	X	X				
Acknowledgment	Acknowledged during plenary presentations	X	X	X	X	X	X			
Exhibitor	Exhibit table	X	X	X	X	X	X			
Conference Passes	All day passes for you and colleagues	15	10	8	4	3	3	2	1	--
Web Site Promotion	Acknowledgment on NPH web site (1,500+ visitors/month)	X	X	X	X	X	X	X	X	X
NPH Weekly Bulletin	Acknowledgment in email bulletin (700+ subscribers/week)	X	X	X	X	X	X	X	X	X
NPH Monthly Newsletter	Printed acknowledgment (500+ subscribers/month)	X	X	X	X	X	X	X	X	X
Program Listing	Recognized in program book (given to 450+ delegates)	X	X	X	X	X	X	X	X	X

Non-Profit Housing Association of Northern California  
 369 Pine Street, Suite 350, San Francisco, CA 94104  
 Tel 415.989.8160 • Fax 415.989.8166  
[conference@nonprofithousing.org](mailto:conference@nonprofithousing.org)



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### SPONSOR CONFIRMATION

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Contact Name \_\_\_\_\_

( )  
Phone \_\_\_\_\_

Email \_\_\_\_\_

### PAYMENT INFORMATION

#### Check your Sponsor Level:

*(check one)*

- Corporate Partner (\$25,000)
- Event Underwriter (\$15,000)
- Community Builder (\$10,000)
- Benefactor (\$5,000)
- Sustainer (\$2,500)
- Donor (\$1,500)\*
- Supporter (\$1,000)
- Contributor (\$500)
- Advocate (\$250)

\* DONOR LEVEL OR ABOVE QUALIFIES FOR AN EXHIBITOR TABLE. SPACE IS LIMITED AND ON A FIRST COME, FIRST SERVED BASIS.

#### Payment Method:

*(check one)*

- Our check is enclosed  
[payable to: NPH, 369 Pine Street, Suite 350, San Francisco, CA 94104]
- Invoice me
- Credit Card (Visa or Mastercard only):

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp. Date: \_\_\_\_ / \_\_\_\_

Cardholder Name: \_\_\_\_\_

Signature: \_\_\_\_\_

**SPONSOR CONFIRMATION DEADLINE: September 1, 2009!**

*(Payment can arrive later)*

Thank you for your support.

369 Pine Street, Suite 350 • San Francisco, CA 94104

Tel (415) 989-8160 x 15 • Fax (415) 989-8166 • [conference@nonprohousing.org](mailto:conference@nonprohousing.org)

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**GUEST NAMES**

Please provide names for your guest list. Deadline: September 1, 2009

1. \_\_\_\_\_  
(1 free pass for Contributor Sponsor level)
2. \_\_\_\_\_  
(2 free passes for Supporter Sponsor level)
3. \_\_\_\_\_  
(3 free passes for Donor/Sustainer Sponsor level)
4. \_\_\_\_\_  
(4 free passes for Benefactor Sponsor level)
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_  
(8 free passes for Community Builder Sponsor level)
9. \_\_\_\_\_
10. \_\_\_\_\_  
(10 free passes for Underwriter Sponsor level)
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_  
(15 free passes for Corporate Partner level)

Return to NPH, Attn: Shannon Rice, fax: 415.989.8166 or email [conference@nonprofithousing.org](mailto:conference@nonprofithousing.org). Please indicate if you will donate passes for low-income tenants or other NPH supporters.